



# TROOP 89 NEWSLETTER



BOY SCOUTS OF AMERICA

*February 2010*

## GENERAL NOTES:

- Mr. Rick McKinney needs some parent volunteers to help in the kitchen, serve food, etc. for the **District Dinner being hosted on Friday, May 7** at the Legion. By hosting the annual district adult recognition dinner, our Troop gets to put a little extra money back into our budget. Please see Mr. McKinney to sign up.
- A big **thank you to Mr. Ralph Marto** who will be retiring from his role as **Treasurer**. For over four years, Mr. Marto played an important role in managing our Troop finances. He attended committee meetings to report on finances of the troop, as well as attended troop meetings to collect trip fees and distribute troop funds to scouts and adult leaders.
- **Merit Badge University** – We have registered 22 scouts for the Merit Badge University (MBU). (Registration is now closed). **The dates are Saturday March 6<sup>th</sup>, 13<sup>th</sup> and 27<sup>th</sup>. Classes will be held at Southeastern Regional Voc Tech in South Easton, MA.** Scouts will be notified at the regular meeting on March 4<sup>th</sup> regarding the three merit badges classes that have been confirmed by the MBU. Mr. McKinney will also provide to each scout the appropriate Merit Badge books at that time. Scouts are encouraged to bring a bag lunch each Saturday.

## ADULT NOTES:

- We are looking for a **Troop Treasurer**. This person will be responsible for Troop finances, collect trip fees and distribute troop funds to scouts and adult leaders. Please speak to Mr. Jim Schwartz, 359-xxx, if you want to learn more about this position.
- **Adult Leaders** – The following training - **Scoutmaster and Assistant Scoutmaster Basic Training** is being offered in the month of March. There are two opportunities in March to participate in this training. The first program is offered by the Great Pond District and will be held on **Tuesday evenings in the Braintree area (March 9<sup>th</sup>, 16<sup>th</sup>, and 23<sup>rd</sup>)**. The second program is offered by the Old Colony Council at the MBU University on **Saturday mornings (March 6<sup>th</sup>, 13<sup>th</sup>, and 27<sup>th</sup>)**. If you are interested in this training and either program please see Mr. Rick McKinney or Mr. Jim Schwartz for further information.

## SKI TRIP (February 12-15)

Mt. Abram, Lock Mills, Maine

Trip fee: \$150 per Scout and non-drivers / \$125 drivers,

Payment deadline: January 21

Cash or check (price does not include rentals)

Release and rental forms/payment also due that day

Coordinator: Mr. Todd Honan, Ski Trip Coordinator, 359-xxx

**WE LEAVE FROM SHAWS PARKING LOT TO DRIVE TO MAINE ON FRIDAY EVENING, FEB 12<sup>th</sup>, AT 6:00 PM.**

**BE AT SHAWS BY 5:30 PM SHARP FRIDAY EVENING**

**WE ARRIVE HOME IN MEDFIELD MONDAY, FEB 15, BETWEEN 1:00PM AND 9:00 PM, DEPENDING UPON DRIVER.**

**TRIP DETAILS SENT OUT IN LAST MONTHS NEWSLETTER**

[www.troop89medfield.org](http://www.troop89medfield.org)

**SPORTSMAN'S CLUB TRIP (March 13-14)**

Medfield, MA

Trip fee: TBD

Payment deadline: February 25th

Coordinator: Mr. George Lester, Trip Coordinator, [tripcoordinator@troop89medfield.org](mailto:tripcoordinator@troop89medfield.org)

Trip details will be sent at a later time. This trip will start on Saturday, March 13<sup>th</sup> – in the afternoon after the Merit Badge University. Sign up for this trip will be at the regular meeting on February 25<sup>th</sup>.

**GREENHORN TRIP (April 9-11 for current Scouts, April 10-11 for new Scouts)**

Nobscot Scout Reservation, Framingham, MA

Trip fee: TBD

Payment deadline: March 25th

Coordinator: Mr. George Lester, Trip Coordinator, [tripcoordinator@troop89medfield.org](mailto:tripcoordinator@troop89medfield.org)

Trip details will be sent with March Newsletter.

**2010 HIGH ADVENTURE TRIP – PHILMONT (July 8 – 22, 2010)**

Deposits through Dec: \$1,125

**Cimarron, New Mexico**

Future Payment deadlines: See Below

Coordinator: Mr. Phil Carpino, Assistant Scoutmaster, 359-xxx.

**If you have not sent it in your February payment, please do so as soon as possible.** The Troop is required to write a check to counsel this week. Remaining payments are as follows:

*February 1<sup>st</sup> - \$475                      May 1<sup>st</sup> - \$143*

**A special section for 2010 Philmont Crew training schedule has been added to the attached calendar**

**PRINT TONER RECYCLING PROGRAM – GREEN PROGRAM TO RAISE FUNDS FOR TROOP 89**

Coordinator: Mr. Gus Murby, Committee Member, 359-xxxx

The Troop 89 print toner recycling program continues. Details of this program were included in October 2009 Newsletter. It's a pretty painless way for the troop to make money, but it probably won't last forever, so we want to act now while the program is in place.

Mr. Sauro reports that OfficeMax is now also offering the same \$3 rebate for each recycled toner as Staples has been offering. If anyone with an OfficeMax customer rewards account can help in turning in ink toners, please let Gus Murby know.

This is a great opportunity for the troop to strengthen its finances! Please see Gus Murby for further details, or to get answers to any questions you have about this very worthwhile program. **HELP THE ENVIRONMENT AND HELP OUR TROOP AT THE SAME TIME!**

*Newsletter problems/questions? Address change? Please send an email to [Troop89newsletter@comcast.net](mailto:Troop89newsletter@comcast.net)*